



**STATE WATER BOARD**  
**BOARD MEETING**  
**Tuesday, May 15, 2012– 9:00 a.m.**  
Coastal Hearing Room – Second Floor  
Joe Serna Jr./Cal/EPA Building  
1001 I Street, Sacramento

### **DECLARATION OF A QUORUM**

Charles R. Hoppin, Chairman; Frances Spivy-Weber, Vice Chair; Tam M. Doduc, Member

### **BOARD MEETING**

*Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair*

### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Resources Control Board or any California Regional Water Quality Control Board.

### **BOARD BUSINESS**

1. The Board will consider adoption of the May 1, 2012, Board Meeting minutes.
2. Board Member Report.

### **UNCONTESTED ITEM\* (Item 3)**

- \*3. Consideration of a proposed Resolution to approve a Clean Water State Revolving Fund (CWSRF) Preliminary Funding Commitment for the [Valley Center Municipal Water District](#), [Woods Valley Ranch Water Reclamation Facility Expansion](#), CWSRF Project Nos. C-06-7454-110, 7454-120, & 7454-130.

### **LAHONTAN REGIONAL WATER BOARD**

4. Consideration of a proposed Resolution approving an amendment to the Water Quality Control Plan for the [Lahontan Region to replace the regionwide pesticide water quality objective with a regionwide pesticide waste discharge prohibition with exemption criteria for aquatic pesticide use](#). *(Written comments were due on March 1, 2012 by 12:00 noon.)*

### **INFORMATIONAL ITEMS**

5. Presentation by NRDC on [Volumetric Wastewater Pricing](#).
6. Update by the Office of Delta Watermaster on water issues within the Delta.
7. Executive Director's Report.

**IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments must be received by 12:00 p.m. on May 10, 2012, and will not be accepted after that time.

Submittal of **electronic Powerpoint presentations** must be received by 12:00 p.m. on May 10, 2012, and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, "**5/15/2012 BOARD MEETING (fill in bolded subject from appropriate item).**" If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: [http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Office of Employee Assistance, at (916) 341-5881.