



## **STATE WATER BOARD**

### **BOARD MEETING**

**Tuesday, June 3, 2014 – 9:00 a.m.**

Coastal Hearing Room – Second Floor  
Joe Serna Jr. - Cal/EPA Building  
1001 I Street, Sacramento

### **DECLARATION OF A QUORUM**

Felicia Marcus, Chair; Frances Spivy-Weber, Vice Chair; Tam M. Doduc, Member;  
Steven Moore, Member; Dorene D'Adamo, Member

### **BOARD MEETING**

*Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair*

### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Resources Control Board or any California Regional Water Quality Control Board.

### **BOARD BUSINESS**

1. The Board will consider adoption of the May 20-21, 2014 Board Meeting minutes.
2. Board Member Report.

### **UNCONTESTED ITEMS\* (Items 3 &4)**

- \*3. Consideration of a proposed Resolution [authorizing the Executive Director to apply for, accept, and/or amend a federal Clean Water Act section 319\(h\) Grant and authorize execution and amendment of contracts for support of the Nonpoint Source Program.](#)
- \*4. Consideration of a proposed Resolution [authorizing the Deputy Director, Division of Administrative Services, to execute Interagency Agreements with the California Department of Public Health \(CDPH\) to reimburse them for facility costs for Division of Drinking Water staff who will continue to be housed in CDPH Facility.](#)

### **DIVISION OF WATER QUALITY**

5. Consideration of a proposed Order regarding [General Waste Discharge Requirements for Recycled Water Use.](#) *(Written comments are due on May 27, 2014 by 12 noon.)*

### **INFORMATIONAL ITEM**

6. California's ongoing drought emergency.

**IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments must be received by 12:00 p.m. on May 29, 2014, and will not be accepted after that time.

Submittal of **electronic Powerpoint presentations** must be received by 12:00 p.m. on May 29, 2014, and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, "**6/3/14 BOARD MEETING (fill in bolded subject from appropriate item)**." If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: [http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.